

Good News to the Poor

The Economically Disinherited



**Concepts: Poverty, Riches, Wealth, Treasure
Gospel means "Good News"**

Poverty and Wealth can be material, relational, motivational or spiritual – one who is materially wealthy may be bankrupt spiritually and relationally. One can have no material substance but rich with relationships and the Spirit of the Lord.

Developmental Segments

- a. Business and Entrepreneurship**
- b. Arts, Entertainment and Worship**
- c. Recreation, Sports and Athletics**
- d. Media**

Dimensions: Jobs, Food insecurity, Homelessness, The Poor, The gospel, Single parents, divorcees, Health issues, mental health issues, nursing homes, poverty mindset,

Book Chapters:

Moses Combs: Father of Newark Industry 77 Market original shoemaker cottage -
Rachel Bradford Boudinot: The Newark Female Charitable Society 350 Halsey Street
Seth Boyden: Transformation of Manufacturing Statue in Washington Park

What metrics would indicate success in this area?

Household Income; Home ownership rates, Employment among the working age population; Unemployment, Household food insecurity and hunger, at least one parent working

Areas of Intersection : Business and Entrepreneurship, Health/Environment, Mental Health,

Scripture: "I came to bring good news to the poor" Jesus Luke 4:18a

John 12:3-8 Mary then took a pound of very costly perfume of pure nard and anointed the feet of Jesus and wiped the feet with her hair; and the house was filled with the fragrance of the perfume. . Let her alone, for the poor you have with you always, but Me you do not have always." John 12:3.

Deuteronomy 8:18 But remember that it is the Lord you God who gives you the power to get wealth, that He may establish His covenant.

Luke 6:38 "Give and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

2 Corinthians 8:1-2 Moreover, brethren, we make known to you the grace of God bestowed on the churches that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality.